



Thursday, April 2, 2026  
7:00 P.M. Eucharist, Rite II

## CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD  
RICHMOND, TX 77469  
281.342.2147  
[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON

# THE WORD OF GOD

## PROCESSIONAL SONG - I Need Thee Every Hour

1. *I need Thee every hour, most gracious Lord.  
No tender voice like Thine can peace afford.  
I need Thee, O I need Thee, every hour I need Thee.  
O bless me now my Savior, I come to Thee.*
2. *I need Thee every hour stay Thou nearby.  
Temptations lose their power when Thou art nigh.  
I need Thee, O I need Thee, every hour I need Thee.  
O bless me now my Savior, I come to Thee.*
3. *I need Thee every hour in joy or pain.  
Come quickly and abide or life is vain.  
I need Thee, O I need Thee, every hour I need Thee.  
O bless me now my Savior, I come to Thee.*
4. *I need Thee every hour, Most Holy One.  
O make me Thine indeed, Thou blessed Son.  
I need Thee, O I need Thee, every hour I need Thee.  
O bless me now my Savior, I come to Thee.*

## ACCLAMATION

Bless the Lord who forgives all our sins;  
***His mercy endures forever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## KYRIE ELEISON

<i>Kyrie eleison</i>	<i>Christe eleison</i>	<i>Kyrie eleison</i>
<i>Kyrie eleison</i>	<i>Christe eleison</i>	<i>Kyrie eleison</i>
<i>Kyrie eleison</i>	<i>Christe eleison</i>	<i>Kyrie eleison</i>

## THE COLLECT OF THE DAY

The Lord be with you.

***And also with you.***

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### A READING FROM THE BOOK OF EXODUS

**Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a

household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

***Thanks be to God.***

### **THE PSALM**

**Psalm 116:1, 10-17**

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people.

Precious in the sight of the Lord \*  
is the death of his servants.

O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

**SEQUENCE SONG - Just As I Am**

*Just as I am without one plea  
But that Thy blood was shed for me  
And that Thou bidd'st me come to Thee  
O Lamb of God I come I come*

*Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need in thee to find,  
O Lamb of God, I come, I come.*

*Just as I am and waiting not  
To rid my soul of one dark blot  
To Thee whose blood can cleanse each spot  
O Lamb of God I come I come*

*Just as I am Thou wilt receive  
Wilt welcome pardon cleanse relieve  
Because Thy promise I believe  
O Lamb of God I come I come*

*Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.*

*Just as I am Thy love unknown  
Hath broken ev'ry barrier down  
Now to be Thine yea Thine alone  
O Lamb of God I come I come*

**THE GOSPEL**

**John 13:1-17, 31b-35**

The Holy Gospel of our Lord Jesus Christ according to John

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but

is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

***Praise to you, Lord Christ.***

## **SERMON - Fr. Ralph**

### **FOOT-WASHING**

*The Celebrant says:*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you”? I have given you an example, that you should do as I have done.

***Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

I give you a new commandment: Love one another as I have loved you.

***Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.***

By this shall the world know that you are my disciples: That you have love for one another.

I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

***All are invited to come forward to have their feet washed. Please remove your shoes and socks. Once you have had your feet washed, please wash the feet of another.***

**HYMN 172 - Were you there when they crucified my Lord?**

1. *Were you there when they crucified my Lord?*  
*Oh! Sometimes it causes me to tremble, tremble, tremble.*  
*Were you there when they crucified my Lord?*
  
2. *Were you there when they nailed him to the tree?*  
*Oh! Sometimes it causes me to tremble, tremble, tremble.*  
*Were you there when they nailed him to the tree?*
  
3. *Were you there when they pierced him in the side?*  
*Oh! Sometimes it causes me to tremble, tremble, tremble.*  
*Were you there when they pierced him in the side?*
  
4. *Were you there when they laid him in the tomb?*  
*Oh! Sometimes it causes me to tremble, tremble, tremble.*  
*Were you there when they laid him in the tomb?*

**THE PRAYERS OF THE PEOPLE**

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*Celebrant adds a concluding Collect*

## **CONFESSION OF SIN**

BCP 359

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

***And also with you.***

# THE HOLY COMMUNION

## **THE OFFERTORY - My Heart, Your Home**

***Come and make my heart your home  
Come and be everything I am and all I know  
Search me through and through  
'Til my heart becomes a home for you.***

***A home for you, Lord  
A home for you, Lord  
Let everything I do open up  
A door for you to come through  
And that my heart would be  
A place where you want to be***

***'Til my heart becomes a home for you  
'Til my heart becomes a home for you, Lord, for you***

## THE DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*We fall down*

*We lay our crowns at the feet of Jesus*

*The greatness of your mercy and love*

*At the feet of Jesus*

*We cry, Holy, Holy, Holy*

*We cry, Holy, Holy, Holy*

*We cry, Holy, Holy, Holy*

*Is the lamb*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

### **THE BREAKING OF THE BREAD**

Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

	Gluten Free hosts are available for communion. Please make yourself known to the priest at the altar rail.
-------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------

**COMMUNION HYMN 1 - Nearer My God to Thee**

*Nearer my God to Thee, nearer to Thee  
E'en though it be a cross, that raiseth me  
Still all my song shall be, nearer my God to Thee  
Nearer my God to Thee, near-er to Thee*

*Though like the wanderer, the sun gone down  
Darkness be over me, my rest a stone  
Yet in my dreams I'd be, nearer my God to Thee  
Nearer my God to Thee, nearer to Thee*

*There let the way appear, Steps unto heav'n  
All that Thou sendest me, in mercy giv'n  
Angels to beckon me, nearer my God to Thee  
Nearer my God to Thee, nearer to Thee*

*Then with my waking thoughts,  
bright with Thy praise  
Out of my stony griefs, Bethel I'll raise  
So by my woes to be, nearer my God to Thee  
Nearer my God to Thee, nearer to Thee*

**COMMUNION HYMN 2 - The Old Rugged Cross**

- 1. On a hill far away stood an old rugged cross,  
the emblem of suff'ring and shame;  
and I love that old cross where the dearest and best  
for a world of lost sinners was slain.*
- 2. O the old rugged cross, so despised by the world,  
has a wondrous attraction for me;  
for the dear Lamb of God left his glory above,  
to bear it to dark Calvary.*
- 3. In the old rugged cross, stained with blood so divine,  
a wondrous beauty I see;  
for 'twas on that old cross Jesus suffered and died,  
to pardon and sanctify me.*
- 4. To the old rugged cross I will ever be true,  
its shame and reproach gladly bear;  
then he'll call me some day to my home far away,  
where his glory forever I'll share.*

**REFRAIN:**

*So I'll cherish the old rugged cross,  
till my trophies at last I lay down;  
I will cling to the old rugged cross,  
and exchange it some day for a crown.*

**POST COMMUNION PRAYER**

Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**THE BLESSING**

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

**SILENT PROCESSION OF THE SACRAMENT AND STRIPPING OF THE ALTER**

*Please remain in silent prayer while the Altar is stripped.*

*After the lights are turned off or dimmed, you are welcome to remain in the church, or to leave quietly. Those who are scheduled for the first hour of the Prayer Vigil may go into the chapel at this time.*



*Thursday, April 2<sup>nd</sup> 8:00pm – Friday, April 3<sup>rd</sup> 12:00pm Prayer Vigil*

*Friday, April 3<sup>rd</sup> Good Friday Service - 12:00pm*

\*\*\*\*\*

*Easter Sunday Festival, April 5<sup>th</sup>*

*8:00am - Rite I    10:30am - Rite II*

*Adults and children alike are invited to flower the cross at both services*

*Easter Egg Hunt for Children starting from the Parish Hall - 9:30am*

**The Travis St. Chapel door will be open tonight to accommodate those who wish to return and “stay awake one hour with the Lord.” The Prayer Vigil continues until the beginning of our Good Friday service at 12:00 noon tomorrow. Meditation and prayers are available in the Chapel.**